Submitted by:

Chairman of the Assembly

at the request of the Mayor

Prepared by:

**Public Transportation Department** 

For Reading:

February 13, 2007

CLERK'S OFFICE

ANCHORAGE, ALASKA

APPROVED
Date: 2-21-01

No. AR 2007- 42

A RESOLUTION AUTHORIZING THE MUNICIPALITY OF ANCHORAGE, PUBLIC TRANSPORTATION DEPARTMENT TO APPLY FOR AND ACCEPT A FEDERAL TRANSIT ADMINISTRATION SECTION 5303 METROPOLITAN PLANNING PROGRAM GRANT. ENTER INTO A TRANSFER OF RESPONSIBILITIES AGREEMENT IN THE AMOUNT OF ONE HUNDRED EIGHT THOUSAND NINE HUNDRED AND **NINETY-SEVEN DOLLARS** (\$108,997) WITH DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, STATE OF ALASKA, AND TO APPROPRIATE THESE FUNDS ALONG WITH NINETY THOUSAND SEVEN HUNDRED AND TWENTY-FIVE DOLLARS (\$90,725) FOR **MATCHING FUNDS** FROM THE **PUBLIC** REQUIRED LOCAL TRANSPORTATION DEPARTMENT'S 2006 OPERATING BUDGET, AREAWIDE GENERAL FUND (101), TO THE STATE CATEGORICAL GRANTS FUND (231) FOR FINANCING OF THE TRANSIT PLANNING PROGRAM

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## THE ANCHORAGE ASSEMBLY RESOLVES:

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WHEREAS, the United States Secretary of Transportation is authorized to make grants for Public Transportation planning programs:

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WHEREAS, the contract for financial assistance will impose certain obligations upon the Municipality of Anchorage, including the provision by it of a local share of project costs.

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WHEREAS, it is required by the U.S. Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964, as amended, the Municipality gives assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the U.S. Department of Transportation requirements thereunder:

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WHEREAS, it is the goal of the Municipality of Anchorage that minority business enterprises are utilized to the fullest extent possible in connection with this project and that definite procedures shall be established and administered to ensure that minority business shall have the maximum feasible opportunity to compete for contracts.

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NOW, THEREFORE, THE ANCHORAGE ASSEMBLY HEREBY RESOLVES:

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<u>Section 1</u>. That the Mayor or Municipal Manager, or such other person as the Mayor or Municipal Manager designates, is authorized to execute and file applications on behalf of the Municipality of Anchorage with the State of Alaska to aid in the financing of planning assistance projects pursuant to section 5303 of the Urban Mass Transportation Act of 1964,

| 1 2      | Assembly Resolution, FTA Section 5303 Planning Assistance Program Page 2 of 2   |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|
| 3        |   |  |  |  |  |  |  |
| 4<br>5   | as amended.   |  |  |  |  |  |  |
| 6        | Section 2. That the Mayor or the Municipal Manager, or such other person as the Mayor or  |  |  |  |  |  |  |
| 7        | Municipal Manager designates, is authorized to execute and file with such applications an   |  |  |  |  |  |  |
| 8        | assurance or other document required by the United States Department of Transportation  |  |  |  |  |  |  |
| 9        | effectuating the purpose of Title VI of the Civil Rights Act of 1964.   |  |  |  |  |  |  |
| 10       | and a server of the server of the Management of |  |  |  |  |  |  |
| 11       | Section 3. That the Mayor or the Municipal Manager, or such other person as the Mayor or  |  |  |  |  |  |  |
| 12       | Municipal Manager designates, is authorized to set forth and execute affirmative minority   |  |  |  |  |  |  |
| 13       | business policies in connection with this application's program of projects.  |  |  |  |  |  |  |
| 14       | Section 4. That the Mayor or the Municipal Manager, or such other person as the Mayor or  |  |  |  |  |  |  |
| 15<br>16 | Municipal Manager designates, is authorized to furnish such additional information as the   |  |  |  |  |  |  |
| 17       | State of Alaska may require in connection with this application's program of projects.  |  |  |  |  |  |  |
| 18       | Ditte of Milaska may require in compension with this approach is progressive at Profession  |  |  |  |  |  |  |
| 19       | Section 5. That the Mayor or the Municipal Manager, or such other person or persons as the  |  |  |  |  |  |  |
| 20       | Mayor or Municipal Manager designates, is authorized to enter into a Transfer of  |  |  |  |  |  |  |
| 21       | Responsibilities Agreement (TORA) between the State of Alaska, Department of  |  |  |  |  |  |  |
| 22       | Transportation and Public Facilities for the financing of the Transit Planning Program.   |  |  |  |  |  |  |
| 23       |   |  |  |  |  |  |  |
| 24       | Section 6. That the sum of one hundred eight thousand nine hundred and ninety-seven   |  |  |  |  |  |  |
| 25       | dollars (\$108,997) is appropriated as a grant from the Alaska Department of Public   |  |  |  |  |  |  |
| 26       | Transportation and Public Facilities, when awarded, to the State Categorical Grants Fund  |  |  |  |  |  |  |
| 27       | (231) for the financing of the Transit Planning Program.  |  |  |  |  |  |  |
| 28       | Section 7. That the sum of ninety thousand seven hundred and twenty-five dollars (\$90,725)   |  |  |  |  |  |  |
| 29       | is appropriated as a contribution from the Areawide Fund, Public Transportation 2006  |  |  |  |  |  |  |
| 30<br>31 | Operating Budget (101) to the State Categorical Grants Fund (231) to serve as the required  |  |  |  |  |  |  |
| 32       | local match.  |  |  |  |  |  |  |
| 33       |   |  |  |  |  |  |  |
| 34       | Section 8. This resolution shall take effect immediately upon passage and approval.   |  |  |  |  |  |  |
| 35       |   |  |  |  |  |  |  |
| 36       | PASSED AND APPROVED by the Anchorage Municipal Assembly this 27th day of  |  |  |  |  |  |  |
| 37       | Chray, 2007.  |  |  |  |  |  |  |
| 38       |   |  |  |  |  |  |  |
| 39       | Dan Authoran  |  |  |  |  |  |  |
| 40       | Chair Chair   |  |  |  |  |  |  |
| 41<br>42 | ATTEST:   |  |  |  |  |  |  |
| 43       | ATEST.  |  |  |  |  |  |  |
| 44       |   |  |  |  |  |  |  |
| 45       | Shother & Smet  |  |  |  |  |  |  |
| 46       | Municipal Clerk   |  |  |  |  |  |  |
| 47       | Department Appropriation: Public Transportation \$199,722   |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |



# **MUNICIPALITY OF ANCHORAGE**

# **ASSEMBLY MEMORANDUM**

**No.** AM 138 -2007

Meeting Date: February 13, 2007

From:

Mayor

Subject:

Authorization to enter into a Transfer of Responsibilities Agreement (TORA) between the State of Alaska, Department of Transportation and Public Facilities, and the Municipality of Anchorage, Public Transportation Department; and appropriating \$108,997 of (TORA) funds and \$90,725 as a contribution from the Public Transportation 2006 Operating Budget, Areawide General Fund (101), to provide the required local match for the 2006 Section 5303 Planning Assistance program to the State Categorical Grants Fund (231).

The purpose of this memorandum is to request Assembly approval for the Municipality of Anchorage to enter into a Transfer of Responsibilities Agreement (TORA) with the State of Alaska, Department of Transportation and Public Facilities to accept a grant to provide for Public Transportation Planning.

Under the provisions of the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU) Federal Transit Administration (FTA) planning grants are awarded to the State of Alaska. Following the grant award from FTA, the State of Alaska, Department of Transportation and Public Facilities, develops a Transfer of Responsibilities Agreement (TORA) which 'passes through' FTA funds to the Municipality of Anchorage. The amount of the initial TORA using the remainder of the 2005 Section 5303 apportionment for the transit planning program is \$108,997. A second TORA providing funding in the amount of \$253,902 will be awarded in January 2007 using the 2006 FTA Section 5303 apportionment. The required local match for the 2006 program is \$90,725 from existing Public Transportation Department's 2006 Operating Budget.

The grant supports the continuing, comprehensive and cooperative transit planning activities by the Public Transportation Department described in the Anchorage Metropolitan Area Transportation Solutions (AMATS) Unified Planning Work Program (UPWP). This work includes comprehensive route structure analyses, review of system ridership and on-going People Mover planning issues. The period of performance will be from the award date until completion and no further obligation of funds are planned after 12/31/2008.

| 1      | Assembly Memorandum, FTA Section 5303 Planning As                                    | y Memorandum, FTA Section 5303 Planning Assistance Program |  |  |  |  |
|--------|--|--|--|--|--|--|
| 2      | Page 2 of 2  |  |  |  |  |  |
| 3      | BUDGET INFORMA   | ATION  |  |  |  |  |
| 4      |  |  |  |  |  |  |
| 5      | Account Number Account Name  | Amount   |  |  |  |  |
| 6      |  |  |  |  |  |  |
| 7      | Dovonno  |  |  |  |  |  |
|        | Revenue 231-61946G-9398 State Grant Revenue Federal Pass-Through \$108,997           |  |  |  |  |  |
| 8<br>9 | 231-61946G-9601 Contributions from Other Funds                                       |  |  |  |  |  |
| 10     | Total  | \$199,722  |  |  |  |  |
|        |  | ψ1 <i>7)</i> , <i>122</i>                                  |  |  |  |  |
| 11     | Expenditures   | <b>#94.200</b>   |  |  |  |  |
| 12     | 231-61946G-1101 Wages & Salaries   | \$84,200   |  |  |  |  |
| 13     | 231-61946G-1401 Benefits   | 36,000   |  |  |  |  |
| 14     | 231-61946G-2101 Office Supplies  | 2,700  |  |  |  |  |
| 15     | 231-61946G-3101 Professional Services  | 59,992   |  |  |  |  |
| 16     | 231-61946G-3334 Air Fare   | 3,000  |  |  |  |  |
| 17     | 231-61946G-6022 Clerk  | 30   |  |  |  |  |
| 18     | 231-61946G-6061 OEO  | 10   |  |  |  |  |
| 19     | 231-61946G-6091 Office of Mgt. and Budget  | 100  |  |  |  |  |
| 20     | 231-61946G-6095 Purchasing   | 440  |  |  |  |  |
| 21     | 231-61946G-6103 Financial Reporting  | 1,310  |  |  |  |  |
| 22     | 231-61946G-6104 Payroll  | 490  |  |  |  |  |
| 23     | 231-61946G-6105 Accounts Payable   | 180  |  |  |  |  |
| 24     | 231-61946G-6109 Cash Management  | 10   |  |  |  |  |
| 25     | 231-61946G-6110 PS Support   | 210  |  |  |  |  |
| 26     | 231-61946G-6145 General Liability  | 2,100  |  |  |  |  |
| 27     | 231-61946G-6147 Worker's Compensation  | 7,000  |  |  |  |  |
| 28     | 231-61946G-6181 Employee Services  | 820  |  |  |  |  |
| 29     | 231-61946G-6198 Personnel Admin.   | 1,130  |  |  |  |  |
| 30     | Total:   | \$199,722  |  |  |  |  |
| 31     |  | 2007–42  |  |  |  |  |
| 32     | The Administration recommends approval of  |  |  |  |  |  |
| 33     | and appropriation of the Municipal Public Transportation Department Planning Program |  |  |  |  |  |
| 34     | TORA in the amount of \$108,997 and the c  | ontribution of \$90,725 as the required local              |  |  |  |  |
| 35     | match for the 2006 program from the 2006 Public Transportation Operating Budget,     |  |  |  |  |  |
| 36     | Areawide General Fund (101), to the State Categorical Grants Fund (231).             |  |  |  |  |  |
| 37     | The avide General 1 and (101), to the state state                                    | <b>B</b> 0110111   |  |  |  |  |
|        | Prepared by: Jody M. Karcz, Director of Public                                       | Transportation   |  |  |  |  |
| 38     | Prepared by: Jody W. Karcz, Director of Fuolic                                       | Tansportation  |  |  |  |  |
| 39     |  | Occion   |  |  |  |  |
| 40     | Fund Certification: Jeffrey E. Sinz, Chief Fisca                                     | Officer  |  |  |  |  |
| 41     |  | 4.00.00  |  |  |  |  |
| 42     | 231-61946G-9398-619460-BY 2006   | \$108,997  |  |  |  |  |
| 43     | (FTA Pass-Through, State Designated Grant)   | \$90,725   |  |  |  |  |
| 44     | 101-6140-3901-614000- BY 2006<br>(2006 Public Transportation Operating Budget)       | \$70,723   |  |  |  |  |
| 45     | (2000 Fublic Transportation Operating Budget)  |  |  |  |  |  |
| 46     | Garage Davis G. LaDlana Manisimal Managar  |  |  |  |  |  |
| 47     | Concur: Denis C. LeBlanc, Municipal Manager  |  |  |  |  |  |
| 48     | m .011 1 10 135 1 D 1135   |  |  |  |  |  |
| 49     | Respectfully submitted: Mark Begich, Mayor   |  |  |  |  |  |
|        |  |  |  |  |  |  |

#### **Content Information**

**Content ID: 004701** 

Type: AR\_FundsApprop - Funds Approp Resolution

Title: 2006 FTA Secion 5303 Planning Assistance Grant Program

Author: alatervojh

**Initiating Dept: Transit** 

**Date Prepared: 1/5/07 3:04 PM Director Name:** Jody M. Karcz

Assembly Meeting Date MM/DD/YY: 2/13/07

Public Hearing Date MM/DD/YY: 2/27/07

M.O.A.
2007 FEB - 2 MII: 26
CLEANS OFFICE

### Workflow History

| Annual Control of the | WORKTIOW HISTORY    |               |             |                   |               |  |  |  |
|--|---------------------|---------------|-------------|-------------------|---------------|--|--|--|
| Workflow Name  | Action Date         | <u>Action</u> | <u>User</u> | Security<br>Group | Content<br>ID |  |  |  |
| FundsAppropWorkflow  | 1/5/07 3:12<br>PM   | Checkin       | alatervojh  | Public            | 004701        |  |  |  |
| FundsAppropWorkflow  | 1/8/07 12:18<br>PM  | Reject        | karczjm     | Public            | 004701        |  |  |  |
| FundsAppropWorkflow  | 1/8/07 12:48<br>PM  | Checkin       | alatervojh  | Public            | 004701        |  |  |  |
| Transit_SubWorkflow  | 1/8/07 12:52<br>PM  | Approve       | karczjm     | Public            | 004701        |  |  |  |
| FundsAppropWorkflow  | 1/11/07<br>12:49 PM | Reject        | mitsonjl    | Public            | 004701        |  |  |  |
| FundsAppropWorkflow  | 1/11/07 4:12<br>PM  | Checkin       | alatervojh  | Public            | 004701        |  |  |  |
| Transit_SubWorkflow  | 1/12/07<br>11:55 AM | Approve       | karczjm     | Public            | 004701        |  |  |  |
| OMB_SubWorkflow  | 1/19/07<br>10:53 AM | Approve       | mitsonji    | Public            | 004701        |  |  |  |
| Finance_SubWorkflow  | 1/23/07 3:40<br>PM  | Approve       | sinzje      | Public            | 004701        |  |  |  |
| MuniManager_SubWorkflow  | 2/2/07 7:12<br>AM   | Approve       | leblancdc   | Public            | 004701        |  |  |  |
| MuniMgrCoord_SubWorkflow   | 2/2/07 9:19<br>AM   | Approve       | abbottmk    | Public            | 004701        |  |  |  |